

**TUPELO CITY COUNCIL MEETING AGENDA**

**TUESDAY, SEPTEMBER 16, 2014**

**6:00 P.M.**

**INVOCATION:** COUNCILMAN WILLIE JENNINGS

**PLEDGE OF ALLEGIANCE:** COUNCILWOMAN NETTIE DAVIS

**CALL TO ORDER:** PRESIDENT MIKE BRYAN

**CONFIRMATION OR AMENDMENT**

**OF AGENDA AND AGENDA ORDER**

**4. PROCLAMATIONS, RECOGNITIONS AND REPORTS AGENDA**

**JS 4.1 RECOGNITION OF BOY/GIRL SCOUTS**

**JS 4.2 RECOGNITION OF CITY EMPLOYEES**

**4.3 PUBLIC RECOGNITIONS**

**4.4 PRESENTATION TO CITY COUNCIL MEMBERS –  
MR. C. W. JACKSON**

**(CLOSE REGULAR MEETING AND OPEN PUBLIC AGENDA)**

**5. PUBLIC AGENDA**

**5.1 PUBLIC HEARINGS**

**5.1.A LOT MOWING OF PROPERTIES**

**(CLOSE PUBLIC AGENDA AND RETURN TO REGULAR SESSION)**

**6. ACTION AGENDA**

**BL/JC 6.1 REVIEW/ADOPT ORDINANCE ESTABLISHING POLICY  
FOR REGULATION, LOCATION AND PERMITTING OF  
MUNICIPAL RIGHT-OF-WAY USAGE BY PUBLIC  
UTILITIES  
(NOTE: THIS ITEM WAS TABLED AUGUST 5, 2014, AND  
LEFT ON THE TABLE AUGUST 19, 2014 AND  
SEPTEMBER 2, 2014)**

**7. ROUTINE AGENDA**

**7.1 REVIEW/APPROVE MINUTES OF REGULAR COUNCIL  
MEETING OF TUESDAY, SEPTEMBER 2, 2014**

**7.2 REVIEW/PAY BILLS**

**KH 7.3 REVIEW/APPROVE RESOLUTION TO SUBMIT  
APPLICATION FOR CDBG GRANT TO MISSISSIPPI  
DEVELOPMENT AUTHORITY ON BEHALF OF  
PHILIPS DAY-BRITE  
(NOTE: THIS ITEM WAS TABLED AUGUST 19,  
2014 AND LEFT ON THE TABLE SEPTEMBER 2, 2014)**

**KH 7.4 REVIEW/APPROVE RESOLUTION OF THE CITY  
COUNCIL OF THE CITY OF TUPELO AUTHORIZING  
AND DIRECTING THERE BE A THREE PERCENT (3%)  
INCREASE IN THE BENEFITS FOR ALL MEMBERS  
AND BENEFICIARIES RECEIVING RETIRED RELIEF  
OR DISABILITY RELIEF BENEFITS FROM THE  
FIREMEN'S AND POLICEMEN'S DISABILITY  
AND RELIEF FUND**

- KH 7.5 REVIEW/APPROVE FY 2015 PETTY CASH ACCOUNTS**
- KH 7.6 REVIEW/APPROVE LIST OF SURPLUS FIXED ASSETS**
- AF 7.7 REVIEW/RATIFY CONTRACT BETWEEN CITY AND  
PRYOR AND MORROW FOR SPLASH PAD AT  
ROB LEAKE CITY PARK  
(NOTE: COMPLETE CONTRACT IS ON FILE  
IN COUNCIL CLERK'S OFFICE FOR YOUR REVIEW.)**
- SH 7.8 REVIEW/APPROVE LOT MOWING LIST**
- SH 7.9 REVIEW/APPROVE CHANGE ORDER NO. 1 FOR  
SAFE ROUTES TO SCHOOL PROJECT**
- SH 7.10 REVIEW/RATIFY CONTRACT AGREEMENT BETWEEN  
CITY AND J. M. DUNCAN, INC. FOR McCULLOUGH  
BLVD. @ OLD BELDEN CIRCLE & COLONIAL  
ESTATES PROJECT**
- SH 7.11 REVIEW/ACCEPT MINUTES OF PLANNING  
COMMITTEE MEETING OF SEPTEMBER 4,**

**2014 (ITEMS 1 AND 2, ONLY)**

**SH 7.12 REVIEW/APPROVE PROPOSAL FOR PROFESSIONAL SERVICES BY CIVIL-LINK, LLC, FOR STUDY/PLAN FOR SHARON HILLS SUBDIVISION**

**8. STUDY AGENDA**

**(NO ITEMS)**

**9. EXECUTIVE SESSION**

**MOU WITH LOCAL MANUFACTURER**

**10. ADJOURNMENT**